

1. 6:30 P.M. CALL TO ORDER  
Mike Damm (Council Liaison)\_\_\_\_\_ Gary Kasper\_\_\_\_\_  
Buryl Binder\_\_\_\_\_ Ben Kaiser\_\_\_\_\_ Ian Rudnick\_\_\_\_\_  
Jennifer Miller\_\_\_\_\_ Nate Miller\_\_\_\_\_ Vacant\_\_\_\_\_

2. APPROVAL OF AGENDA

3. APPROVAL OF MINUTES

Documents:

[APRIL 2022 PLANNING COMMISSION MEETING MINUTES.PDF](#)

4. PUBLIC COMMENT (Persons May Speak For Five Minutes About An Item That Is NOT Listed As A Public Hearing On This Agenda. Please State Your Name And Address For The Record.)

5. BUSINESS ITEMS

Medical and Adult Use Marijuana License Application for **Walker Wade Labs LLC** at 211 S. Sherman (213 S. Sherman). Cultivation Center & Processing Facility

Site Plan for 211 S. Sherman (**Walker Wade Labs LLC**)

Documents:

[WALKER WADE LABS LLC MARIJUANA APP. \(211 S. SHERMAN\).PDF](#)

[211 SHERMAN SITE PLAN 05.11.2022.PDF](#)

[211 SHERMAN FLOOR PLAN 05.11.2022.PDF](#)

[AREA SITE PLAN.JPG](#)

[GOOGLE IMAGE.JPG](#)

6. COMMISSION MEMBER COMMENTS

7. CITY MANAGER ANNOUNCEMENTS & STATEMENTS

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8. ADJOURNMENT

## April Planning Commission meeting

4/19/2022 - Minutes

### 1. 6:30 P.M. CALL TO ORDER

Call to order at 6:37 pm

Present: Kasper, Rudnick, J. Miller, N. Miller

Absent: Damm, Binder, Kaiser

### 2. APPROVAL OF AGENDA

Motion to approve the agenda made by N. Miller, J. Miller 2nd, All in favor

### 3. APPROVAL OF MINUTES

Motion to approve the February Planning Commission Minutes made by J. Miller, 2nd by N. Miller all were in favor

### 4. PUBLIC COMMENT (Persons May Speak For Five Minutes About An Item That Is NOT Listed As A Public Hearing On This Agenda. Please State Your Name And Address For The Record.)

None

### 5. BUSINESS ITEMS

#### 5.I. 22-23 Capital Improvement Plan

Motion to approve CIP made by Kasper, 2nd by J. Miller all were in favor

#### 5.II. Master Plan Discussion

Motion to approve Master plan with removal of require and replace it with encourage on line 11. of the implementation actions of the energy goals and initiate 60 day review process made by Rudnick, 2nd by N. Miller, All in favor.

#### 5.III. City Of Vassar Marketing Plan

Motion to approve marketing plan made by Kasper, 2nd by J. Miller, All in favor.

### 6. COMMISSION MEMBER COMMENTS

### 7. CITY MANAGER ANNOUNCEMENTS & STATEMENTS

### 8. ADJOURNMENT

Adjourned at 7:08pm

# MEDICAL AND ADULT USE MARIJUANA LICENSE APPLICATION

CITY OF VASSAR  
ZONING ADMIN/CITY MANAGER  
287 EAST HURON AVE, VASSAR MI 48768  
Office (989)823-8517

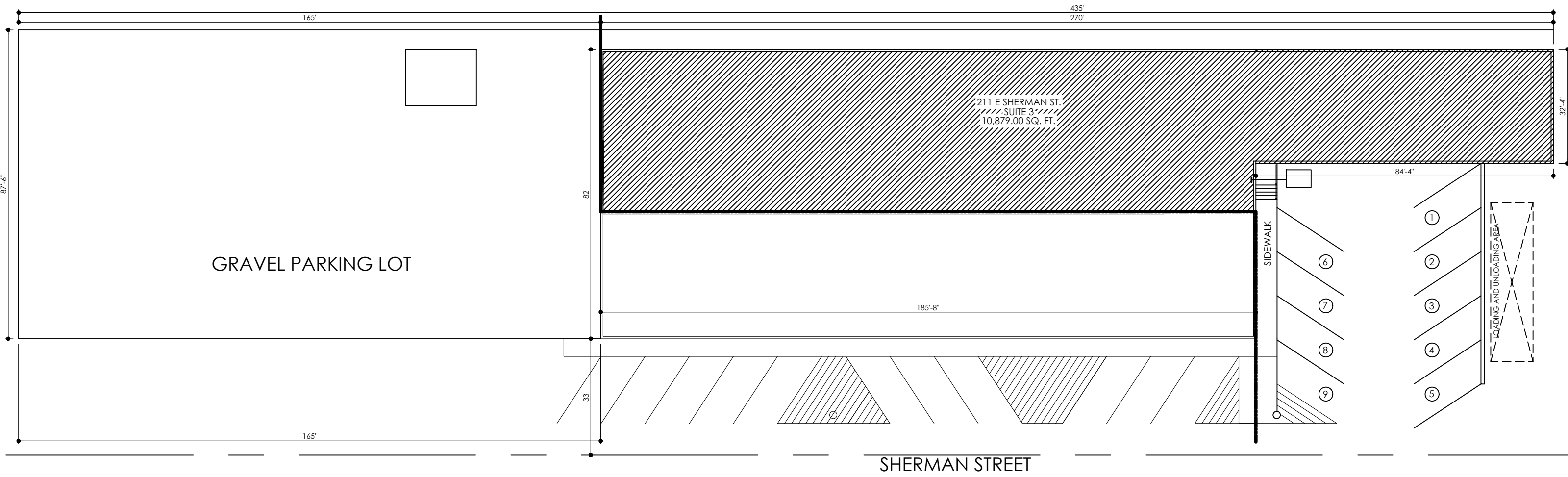
**All required information must be submitted at the time of application.  
Attach additional pages when necessary.**

Date: 5/09/2022

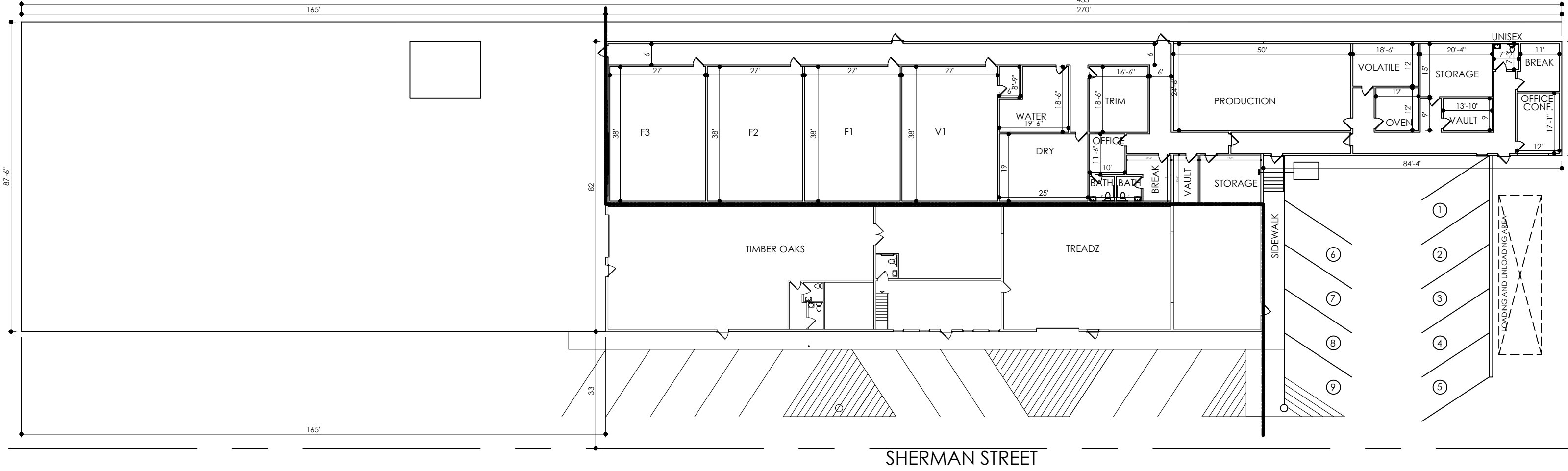
**Type of application**

- |  |                                |
|--|--------------------------------|
| <input type="checkbox"/> Medical Provisioning Center (Dispensary)              | <b>\$5,000 Initial/Renewal</b> |
| <input type="checkbox"/> Adult Use Provisioning Center (Dispensary)            | <b>\$5,000 Initial/Renewal</b> |
| <input type="checkbox"/> Micro Adult Use                                       | <b>\$5,000 Initial/Renewal</b> |
| <input checked="" type="checkbox"/> Cultivation Center (Growing/Manufacturing) | <b>\$5,000 Initial/Renewal</b> |
| <input type="checkbox"/> Transportation  | <b>\$5,000 Initial/Renewal</b> |
| <input type="checkbox"/> Testing   | <b>\$5,000 Initial/Renewal</b> |
| <input checked="" type="checkbox"/> Processing                                 | <b>\$5,000 Initial/Renewal</b> |

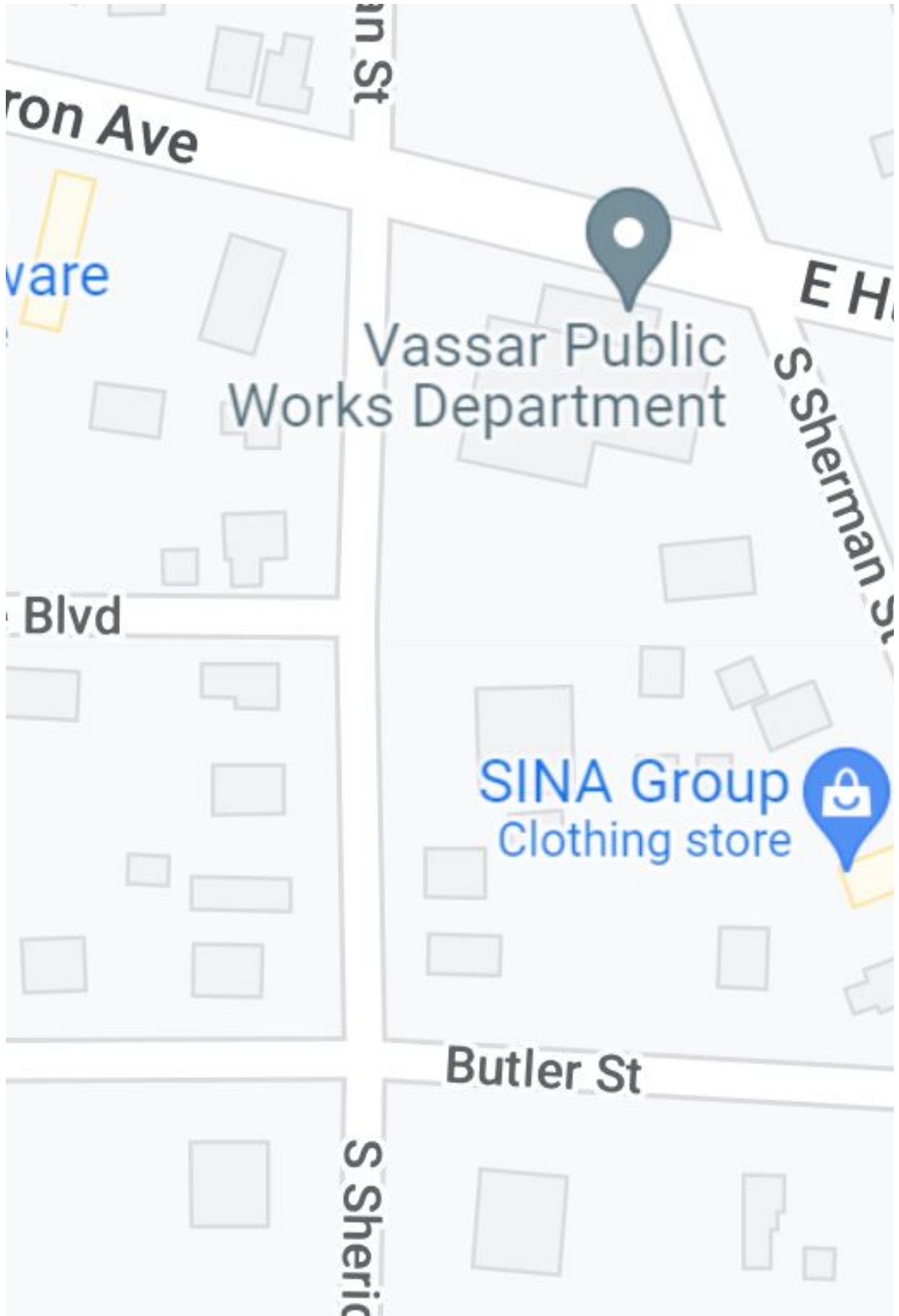
BUSINESS INFORMATION	
<b>Business Name:</b> Walker Wade Labs LLC	<b>Phone:</b> 810-845-3685
<b>Business Address:</b> 211 S. Sherman St (soon to be 213 S. Sherman St)	
<b>City:</b> Vassar	<b>State:</b> Michigan
<b>Zip:</b> 48768	
<b>Business Mailing Address (if different):</b> 8326 Washburn Rd	
<b>City:</b> Goodrich	<b>State:</b> Michigan
<b>Zip:</b> 48438	
Square footage to be occupied: 10,879 sqft	
Number of Employees: 6-8	
Hours of Operation: 8am-8pm	
Business type: (check all that apply)	
<input type="checkbox"/> Sole Proprietorship	
<input type="checkbox"/> Corporation (including LLC)	
<input checked="" type="checkbox"/> Partnership	
<input type="checkbox"/> S Corporation	
<input type="checkbox"/> Trust	
<input type="checkbox"/> Non-Profit Organization	
<b>If business type is anything other than a sole proprietorship, attach the following:</b>	
<input type="checkbox"/> Attachment A - Articles of incorporation	



211 E SHERMAN ST.  
10,879.00 SQ. FT.



SHERMAN STREET



Vassar Public Works Department

SINA Group  
Clothing store



**Butler St**

**S Sherman St**